

Richardson Music Teachers Association

Application for Membership

Name: _____

Primary Teaching Field: _____

Secondary Teaching Field: _____

Address: _____ **City:** _____ **Zip:** _____

Phone: _____ **Cell Phone:** _____ **Fax:** _____

Email Address: _____

- I am applying for:
- Active Membership
 - Provisional Membership
 - Transfer/Secondary Membership

Education

| Degree | College/University | Major |
|---------------|---------------------------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Experience

| Teaching Experience | Location |
|----------------------------|-----------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Current Teaching Status (check as many as apply)

- Independent
- College/University
- Public School
- Church Music
- Commercial Music
- Other _____

National Certification (NCTM)

- Yes Year certified: _____
- No

Richardson Music Teachers Association

Please check **one** of the following:

- I am a new member of TMTA and MTNA
- I am not currently a member of TMTA or MTNA, but I have previously held membership in these organizations.
Former membership number: _____
- I am presently a member of TMTA and MTNA, and I have paid dues for the year _____.
- My membership was paid through the following local association: _____
- My membership number is: _____

Dues

| | MTNA \$70 | TMTA \$35 | RMTA \$30 | Dues | |
|-------------------------|--------------|--------------|--------------|--------------|---|
| I am a member of | Yes | Yes | No | \$30 | Make check payable to RMTA and mail to: Cherry Lynne Hanes, 7401 Arbor Oaks Dr., Dallas, TX 75248 |
| I am a member of | Yes | No | No | \$65 | Make check payable to RMTA and mail to: Cherry Lynne Hanes, 7401 Arbor Oaks Dr., Dallas, TX 75248 |
| I am a member of | No | No | No | \$135 | Make check payable to MTNA and mail to: MTNA, attn: Membership, 441 Vine Street, Suite 3100, Cincinnati, OH 45202-3004 |

For Board Use Only:

| | | | |
|-------------------|--|------|--|
| Board Action | | Date | |
| Approved | | Date | |
| Membership Action | | Date | |

Comments: